

**M. Arch. /M.Plan. Admission Test 2025-26**  
**Department of Architecture, Z H College of Engg. & Tech.**  
**ANSWER KEY**  
**Series A**

|    |   |    |   |    |   |     |   |
|----|---|----|---|----|---|-----|---|
| 1  | C | 26 | D | 51 | C | 76  | D |
| 2  | A | 27 | B | 52 | B | 77  | D |
| 3  | C | 28 | B | 53 | A | 78  | B |
| 4  | B | 29 | D | 54 | B | 79  | D |
| 5  | B | 30 | C | 55 | A | 80  | A |
| 6  | B | 31 | B | 56 | C | 81  | B |
| 7  | B | 32 | C | 57 | C | 82  | C |
| 8  | C | 33 | B | 58 | A | 83  | C |
| 9  | B | 34 | C | 59 | A | 84  | D |
| 10 | D | 35 | B | 60 | B | 85  | A |
| 11 | C | 36 | C | 61 | D | 86  | D |
| 12 | B | 37 | C | 62 | D | 87  | C |
| 13 | A | 38 | B | 63 | A | 88  | B |
| 14 | A | 39 | B | 64 | D | 89  | B |
| 15 | D | 40 | C | 65 | D | 90  | D |
| 16 | B | 41 | A | 66 | B | 91  | B |
| 17 | C | 42 | C | 67 | B | 92  | B |
| 18 | C | 43 | A | 68 | A | 93  | C |
| 19 | A | 44 | B | 69 | B | 94  | D |
| 20 | A | 45 | B | 70 | A | 95  | D |
| 21 | B | 46 | A | 71 | B | 96  | C |
| 22 | C | 47 | A | 72 | A | 97  | A |
| 23 | C | 48 | B | 73 | B | 98  | D |
| 24 | D | 49 | A | 74 | C | 99  | A |
| 25 | D | 50 | C | 75 | C | 100 | B |

Note: Issues pertaining to answer key may inform to the following Mobile number / email by 13-06-2025 till 02:00 P.M.

Mobile No. : +91-9870655725 E-mail : [arch5.khalidhasan@gmail.com](mailto:arch5.khalidhasan@gmail.com)

(Dr. Mohd Khalid Hassan)

Co-ordinator

M.Arch / M.Plan Programme

Department of Architecture

Z.H.C.E.T., A.M.U., Aligarh

**M. Arch. / M. Plan. Admission Test 2025-26**  
**Department of Architecture, Z H College of Engg. & Tech.**  
**ANSWER KEY**  
**Series B**

|    |   |    |   |    |   |     |   |
|----|---|----|---|----|---|-----|---|
| 1  | D | 26 | C | 51 | C | 76  | B |
| 2  | D | 27 | C | 52 | D | 77  | C |
| 3  | B | 28 | B | 53 | D | 78  | A |
| 4  | B | 29 | A | 54 | B | 79  | C |
| 5  | D | 30 | B | 55 | D | 80  | B |
| 6  | C | 31 | A | 56 | A | 81  | B |
| 7  | B | 32 | C | 57 | B | 82  | B |
| 8  | C | 33 | C | 58 | C | 83  | B |
| 9  | B | 34 | A | 59 | C | 84  | C |
| 10 | C | 35 | A | 60 | D | 85  | B |
| 11 | B | 36 | B | 61 | A | 86  | D |
| 12 | C | 37 | D | 62 | D | 87  | C |
| 13 | C | 38 | D | 63 | C | 88  | B |
| 14 | B | 39 | A | 64 | B | 89  | A |
| 15 | B | 40 | D | 65 | B | 90  | A |
| 16 | C | 41 | D | 66 | D | 91  | D |
| 17 | A | 42 | B | 67 | B | 92  | B |
| 18 | C | 43 | B | 68 | B | 93  | C |
| 19 | A | 44 | A | 69 | C | 94  | C |
| 20 | B | 45 | B | 70 | D | 95  | A |
| 21 | B | 46 | A | 71 | D | 96  | A |
| 22 | A | 47 | B | 72 | C | 97  | B |
| 23 | A | 48 | A | 73 | A | 98  | C |
| 24 | B | 49 | B | 74 | D | 99  | C |
| 25 | A | 50 | C | 75 | A | 100 | D |

Note: Issues pertaining to answer key may inform to the following Mobile number / email by 13-06-2025 till 02:00 P.M.

Mobile No. : +91-9870655725 E-mail : [arch5.khalidhasan@gmail.com](mailto:arch5.khalidhasan@gmail.com)

(Dr. Mohd Khalid Hassan) 11.06.2025

Co-ordinator

M.Arch / M. Plan Programme

Department of Architecture

Z.H.C.E.T., A.M.U., Aligarh